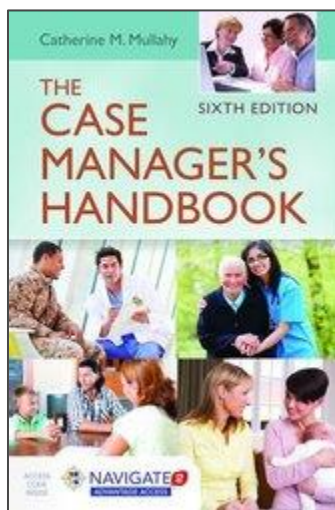


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Transition Guide for:  
***The Case Manager's Handbook, Sixth Edition***  
*Includes Navigate 2 Advantage Access*



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ISBN: 978-1-284-10240-6

Hardcover with Navigate 2 Advantage Access • 850 pages • © 2017  
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This Transition Guide outlines many of the changes and new content in the *Sixth Edition*.  
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